

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1393673-0

Total Deleted Page(s) = 354

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Field File No. 194-413-1A1

OO and File No. CG

Date Received 12-2-81

From

(NAME OF CONTRIBUTOR)

SHOE FACTORY RD

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(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

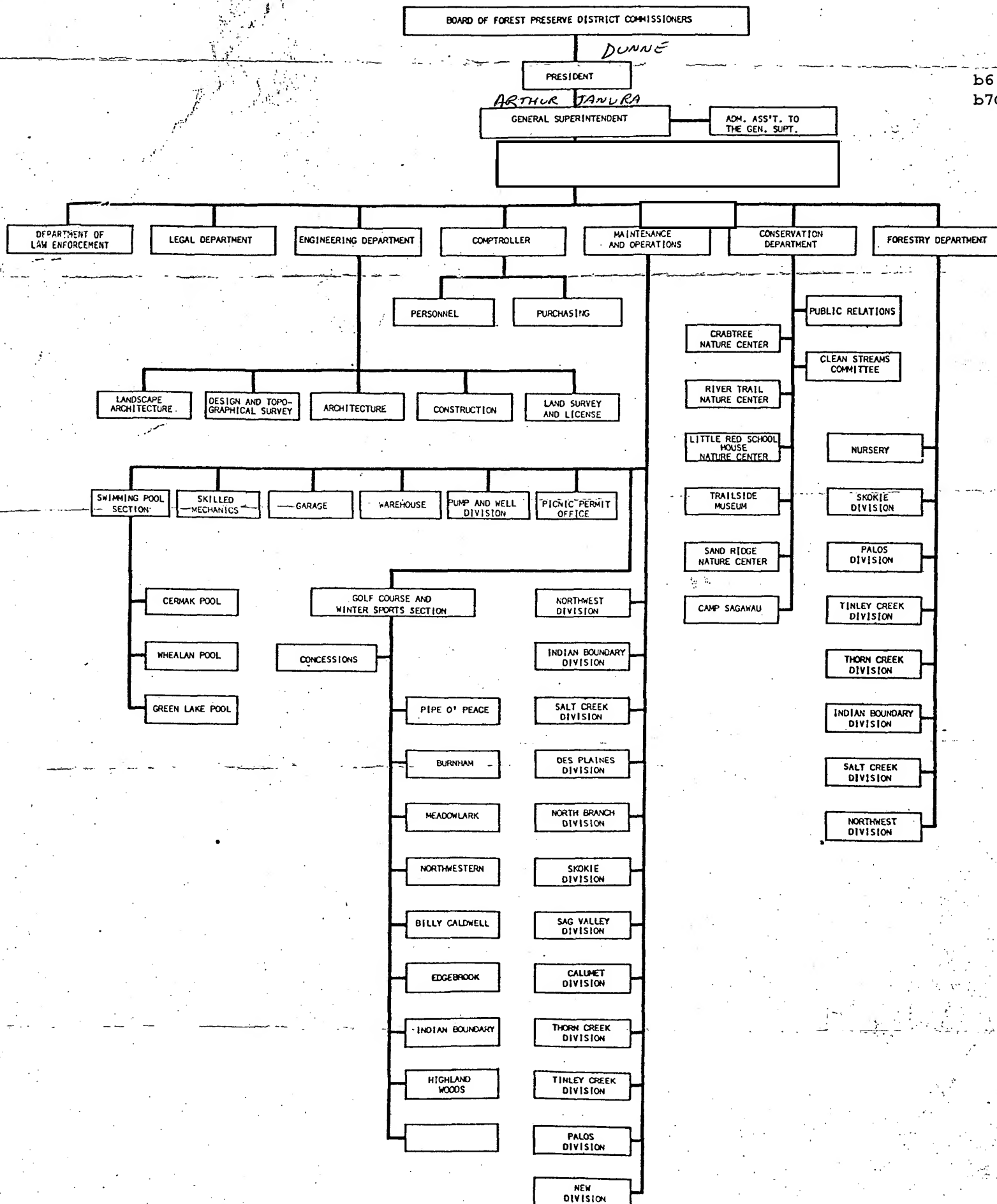
☐ Yes

☐ No

Grand Jury Material-  
Disseminate Only  
Pursuant to Rules  
6(e), Federal Rules  
of Criminal Procedure

**Description:**

DIRECTORY OF COOK COUNTY  
FOREST PRESERVE EMPLOYEES  
& ORGANIZATION CHART



EXTENSION

EXTENSION

JANURA, Arthur L. 77-78

LAW ENFORCEMENT AFTER 4:30 pm - Ext. 79  
366-8210 and 366-8211

COMPTROLLER	57-58-59-74
CONSERVATION	35-36-37-38
ENGINEERING	55-56-65
FORESTRY	44-45-45
GARAGE	73
GOLF	20
REAL ESTATE & LICENSES	68-69

LANDSCAPE	42-43
LAW ENFORCEMENT	30-31-32-33
MAINTENANCE	66-67
PERSONNEL	52-60-61
PROPERTIES MANAGER	74
PURCHASING	53-54-76
THATCHER WOODS CONCESSION	20-

ANIMAL CONTROL	865-6050
CIVIL SERVICE COMM.	443-6585

PICNIC PERMIT OFFICE 443-6580,6581  
Daley Center - Room 406  
50 West Washington, Chicago 60602

COUNTY BUILDING  
118 North Clark Street, Chicago 60602

Room 307-Daley Center  
50 West Washington, Chicago 60602

b6  
b7c

DIVISION	ADDRESS	ZIP	TEL. NO.
Calumet.....	87th & Western Ave. - Chicago	60620	
Des Plaines.....	801 N. River Rd. - Mt. Prospect	60056	
Indian Boundary....	8800 W. Belmont Ave. - Chicago	60634	
North Branch .....	6633 Harts Rd. - Niles	60648	
Northwest.....	3500 S. Rohlwing Rd.-Roll. Meadows	60008	
Palos.....	Willow Springs Rd.&99th-WillowSpring	60480	
Sag Valley.....	12201 W. McCarthy Rd. - Palos Pk.	60464	
Salt Creek.....	17th & Salt Creek, N. Riverside	60547	
Skokie.....	1720 Cherry St., - Northfield	60093	
Thorn Creek.....	Box 430, - Lansing	60438	
Tinley Creek.....	13800 S. Harlem Ave. - Orland Pk.	60462	
New Division.....	Rt. 4, Box 178, - Elgin	60120	
Botanical Garden...	Pres., PO Box 400 - Glencoe	60022	
Brookfield Zoo.....	8500 W. 31st St. - Brookfield	60513	
	.....General Headquarters		
	.....Cermak Pool		
	.....Daley Center (Room 307)		
Concession.....	.....Thatcher Woods Concession		
Garage &.....	.....2199 So. 1st. Avenue, )		
Well Dept.....	.....Maywood )	60153	
North Wood Burning Area (Des Plaines Div.) Portwine Rd. - N. of Dundee Rd.			
Nursery (Salt Creek)			
Picnic Permits.....			
Eggers Woods.....(Calumet Division)			721-5288
Whse. & Carpenter Shop	2199 S. 1st Ave. - Maywood	60153	

GOLF COURSES	LOCATIONS	ZIP	TEL. NO.
	.....6200 Caldwell Ave. - Chicago		
	.....142nd St. & Burnham Ave. - Chicago	60633	
Edgebrook.....	.....6100 N. Central Ave. - Chicago	60646	
Indian Boundary....	.....8600 W. Forest Preserve Dr.	60634	
	.....6145 Golf Rd. - Morton Grove	60053	
Pipe O'Peace.....	.....131st & Halsted St. - Riverdale	60627	
Meadow Lark.....	.....11599 W. 31st St. - Hinsdale	60521	
Highland Woods.....	.....2775 N. Ela Rd. - Hoffman Estates	60172	
New So. Side G.C....	.....16310 S. Central Ave. - Oak Forest	60452	
H.W. Driving Range..	2775 N. Ela Rd. - Hoffman Estates	60172	
S. Driving Range.....	707 W. 134th St. - Riverdale	60627	

SWIMMING POOLS	LOCATIONS	ZIP	TEL. NO.
Cermak.....	....7600 W. Ogden Ave. - Lyons	60534	
Green Lake.....	....159th & Torrence - Calumet City	60409	
Whealan Pool.....	....6200 W. Devon Ave. - Chicago	60646	

NATURE CENTERS	LOCATIONS	ZIP	TEL. NO.
Camp Sagawau.....	.....Rt. 1, Archer Ave.& Rt. 83-Lemont	60439	
Little Red Schoolhouse	.....P.O. Box 92, - Willow Springs	60480	
River Trail.....	.....3120 Milwaukee Ave. - Northbrook	60062	
Sand Ridge.....	....Box 72, Rt. 1 - South Holland	60473	
Trailside Museum...	....738 Thatcher Ave. - River Forest	60305	
Crabtree.....	....Rt. 3, Stover Rd. - Barrington	60010	

WINTER SPORTS			
Bemis (Salt Creek Div.).....	N. Side of Ogden Ave. - W. of Wolf Rd.	246-8366	
(Calumet Div.).....	1826 W. 91st St. - Chicago		
Deer Grove (N.W. Div.).....	Quintens & Dundee Rd.-E. of Barrington	359-0095,MTCE.	
		381-7868,SLIDE	
Jensen (No. Branch Div.).....	N. Side of Devon Ave.-E. of Milwaukee Ave.	631-7657	
Swallow Cliff (Sag Valley Div.).....	S. Side of Rt. 83-W. of LaGrange Road	448-4417,9720	
PRESIDENT'S OFFICE.....	County Building - Room 537.....	443-6400	
SAFETY DIVISION.....	County Building - Room 864.....		
COUNTY BUILDING.....	118 N. Clark Street - Chicago	60602.....	443-5500
CITY HALL - CHICAGO.....	121 N. LaSalle Street.....	60602.....	744-4000
STATE BUILDING.....	160 N. LaSalle Street.....	60601.....	793-3500
RICHARD J. DALEY CENTER.....	50 W. Washington.....	60602.....	
FIRE DEPARTMENT - RIVER FOREST.....			366-7121
POLICE DEPARTMENT - RIVER FOREST.....			366-7125
STATE CONSERVATION.....			793-2070

Field File No. 194-313-1A2OO and File No. C6Date Received 10/2/81 & 11/16/81

From \_\_\_\_\_

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By \_\_\_\_\_

(NAME OF SPECIAL AGENT)

b6

b7C

To Be Returned ☐ Yes☒ NoReceipt Given ☐ Yes☒ No☐ Yes☐ No

Grand Jury Material-  
Disseminate Only  
Pursuant to Rules  
6(e), Federal Rules  
of Criminal Procedure

Description:

2-FD-472

Field File No. 194-413-1A3 b7E

OO and File No.

Date Received

From \_\_\_\_\_  
(NAME OF CONTRIBUTOR)

\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)

\_\_\_\_\_  
(CITY AND STATE)  
By  b6  
(NAME OF SPECIAL AGENT) b7C

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☒ No

☐ Yes

☒ No

Grand Jury Material-  
Disseminate Only  
Pursuant to Rules  
6(e), Federal Rules  
of Criminal Procedure

Description:

b7E

Field File No. 194-413-1A<sup>4</sup>

OO and File No. \_\_\_\_\_

Date Received 2/1/82

From \_\_\_\_\_

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

b6

b7C

By SA

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☐ NoReceipt Given ☐ Yes☐ No☐ Yes☐ No

Grand Jury Material-  
Disseminate Only  
Pursuant to Rules  
6(e), Federal Rules  
of Criminal Procedure

## Description:

*original note of  
interview of*



Field File No. 194-413-1A<sup>5</sup>

OO and File No. \_\_\_\_\_

Date Received \_\_\_\_\_

From \_\_\_\_\_

(NAME OF CONTRIBUTOR)

\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)

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\_\_\_\_\_  
(CITY AND STATE)

By

\_\_\_\_\_  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes

Receipt Given ☐ Yes

☐ No

☐ No

☐ Yes

Grand Jury Material-  
Disseminate Only  
Pursuant to Rules  
6(e), Federal Rules  
of Criminal Procedure

☐ No

Description:

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*original interview  
notes of*

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5-3-82

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Field File No. 194C-A13 1A7

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Date Received 11/4/82From \_\_\_\_\_  

(ADDRESS OF CONTRIBUTOR)

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By \_\_\_\_\_  
To Be Returned ☐ Yes☒ No☐ Yes☒ NoReceipt Given ☐ Yes☒ No

Grand Jury Material-  
Disseminate Only  
Pursuant to Rules  
6(e), Federal Rules  
of Criminal Procedure

Description:

*Notes w/ FD302*  
*11/4/82*

## Bidding Process

Should be sent out to several

companies to bid

In November 1952

~~LANUNA~~ ordered

and

b6  
b7C

ordered

to bring bids to

him and not open them

This was a change in policy

was now in

charged with opening the bids

Gasoline purchase

could not remember where the  
gasoline was ordered from. Ordered by the  
Indian Boundary Division (1<sup>st</sup> Ave &  
Forest Reserve Div.) (North of N.H. Ave)

All the books are kept at the  
Central Warehouse. 1<sup>st</sup> Ave & Roosevelt

At



Keep,

b6  
b7C

The book



is a worker

in the warehouse.

I have heard one of the guys  
had a service station.

House,

all the residents vote against  
the precinct where they live

[redacted] gets his utilities  
paid for in a house off the precinct  
property

b6  
b7C

[redacted] A house is  
located that FP own a young  
man who got [redacted]

[redacted] got a loan of a  
job [redacted]

Glenn R. Hall

[REDACTED]

is paid

As

[REDACTED]

in the Forest

b6  
b7C

Person force and

[REDACTED]

[REDACTED]

Arthur J. JAWA

Supplies & General

Painting, Supplies

Are ordered from wholesalers  
but not from manufacturers.

Bel Land, 3900 Ogden Ave

A & A Electric 4000 Ogden off of Park.

AAA Hardware 3005 Halsted

F. H. Horne & Madison (West Side)





U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

Chicago, Illinois  
December 3, 1981

ARTHUR JANURA,  
[redacted]

OFFICIALS OF COOK COUNTY  
FOREST PRESERVE;  
HOBBS ACT - CORRUPTION OF  
PUBLIC OFFICIALS; MAIL FRAUD

b6  
b7C

[redacted]  
[redacted] was interviewed at his  
residence, [redacted] telephone  
number [redacted]  
[redacted]

b6  
b7C  
b7D

[redacted]  
[redacted]

b6  
b7C  
b7D

[redacted]  
[redacted]  
[redacted]

This document contains neither recommendations nor conclusions  
of the FBI. It is the property of the FBI and is loaned to your  
agency; it and its contents are not to be distributed outside  
your agency.

194C-413-1

SEARCHED \_\_\_\_\_  
SERIALIZED pc  
INDEXED \_\_\_\_\_  
FILED pc

ARTHUR JANURA, [REDACTED]  
HOBBS ACT - CORRUPTION OF  
PUBLIC OFFICIALS; MAIL FRAUD

b6  
b7C

[REDACTED]

b6  
b7C  
b7D

[REDACTED]

b6  
b7C  
b7D

On November 9, 1981, allegations of this case  
were discussed with Assistant United States Attorneys  
(AUSAs) [REDACTED] and [REDACTED]

b5  
b6  
b7C

[REDACTED]

In view of this a full field investigation will  
be initiated.

x Airtel

12/3/81

TO: DIRECTOR, FBI

FROM: SAC, CHICAGO (194-NEW)

ARTHUR JANURA,  
[REDACTED]

Officials of Cook County  
Forest Preserve;  
HOBBS ACT - CPO, MF;  
OO: CHICAGO

b6  
b7C

Enclosed for the Bureau are four copies of a self  
explanatory LHM regarding captioned matter. One copy of  
the LHM is disseminated locally to AUSA [REDACTED] NDI.

*np2*

2 - Bureau (Encl. 4)

② - Chicago

WAE/ds *ds*

(4)

1\*

194C-413-2

SEARCHED \_\_\_\_\_  
SERIALIZED *pc*  
INDEXED \_\_\_\_\_  
FILED *pc*

Complaint Form  
FD-71 (Rev. 7-21-67)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☒ See below

Subject's name and aliases

Possible Public  
Corruption - Info  
Concerning

Character of case

Possible Public Corruption

Complainant

[Redacted]

Complaint received

☐ Personal

☒ Telephonic

Date

[Redacted]

Time

11:40  
A

Address of subject

Complainant's address and telephone number

Home: [Redacted]

Subject's Description	Race	Sex	Height	Hair	Build	Birth date and Birthplace
	Age	<input type="checkbox"/> Male <input type="checkbox"/> Female	Weight	Eyes	Complexion	
	Scars, marks or other data					

Facts of complaint

[Redacted]

Chicago indices Re [Redacted] contain  
following references:

[Redacted]

Action Re

[Redacted]  
(Agent)

EXT 345

SQ H

SEARCHED INDEXED  
SERIALIZED FILED

OCT 29 1981

CAGO

WAB

b6  
b7C  
b7D

b6  
b7C  
b7D

b6  
b7C  
b7D

b6  
b7C

# Memorandum

TO : SAC, CHICAGO (194-NEW)

DATE: 11/16/81

FROM : SA [REDACTED] (SQ.17)

b6  
b7CSUBJECT: REQUEST SAC AUTHORITY FOR USE  
OF A TELEPHONIC MONITORING DEVICEPURPOSE: Authority is requested to utilize an electronic  
device [REDACTED]b6  
b7C  
b7D

DETAILS: [REDACTED]

U.S. ATTORNEY'S OPINION: Assistant United State's Attorney  
[REDACTED] and [REDACTED] were informed of the details  
of this case. [REDACTED]b5  
b6  
b7CADDENDUM:I recommend approval of the above request to use a  
telephone recorder as outlined above.b6  
b7C

Supervisor [REDACTED]

SAC [REDACTED]

- ① - 194-New  
1 - 66-5195 Sub A  
1 - AUSA [REDACTED]

b6  
b7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

194C-413-4

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
NOV 17 1981	
CHICAGO	

*Prepared by LHM*

FBI/DOJ

XX A I R T E L

11/20/81

TO: DIRECTOR, FBI  
(ATTN: ELSUR INDEX)

FROM: SAC, CHICAGO (194- 413)

ELSUR

Enclosed for the Bureau are the following six (6)  
overhear cards for inclusion in FBIHQ elsur indices:



b6  
b7C

2 - Bureau (Enc. 6)  
① - Chicago  
WAB/mdh  
(3) *mlh*

194-413-5

SEARCHED	<i>pc</i>
SERIALIZED	<i>pc</i>
INDEXED	<i>pc</i>
FILED	<i>pc</i>

X A I R T E L

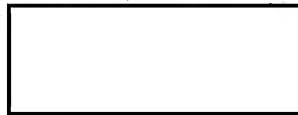
12/18/81

TO: DIRECTOR, FBI  
(ATTN: ELSUR INDEX)

FROM: SAC, CHICAGO (194-413)

ELSUR

Enclosed for the Bureau are the following three (3) overhear cards for inclusion in FBIHQ elsur indices:



b6  
b7C

2 - Bureau (Enc. 3)  
① - Chicago

WAB/mdh  
(3)

*mdh*

194-413-6

SEARCHED	_____
SERIALIZED	<u>pc</u>
INDEXED	_____
FILED	<u>pc</u>

194-4B-7:

SEARCHED INDEXED  
SERIALIZED FILED  
APR 7 1968  
FBI - MEMPHIS

pc pc

WAB

b6  
b7C




1

[redacted]  
[redacted] was interviewed at his residence, [redacted]  
[redacted], telephone number [redacted] and  
advised the following:

b6  
b7C  
b7D

--

b6  
b7C  
b7D

b6  
b7C  
b7D

Investigation on 11/5/81 at  File # Chicago 194-162

by SAs

WAB/pg1

Date dictated 11/6/81

b6  
b7C

## Memorandum

TO : SAC, CHICAGO (194-413)

DATE: 1/19/82

FROM : SA [REDACTED] (SQ.17)

b6  
b7CSUBJECT: REQUEST SAC AUTHORITY FOR USE  
OF A TELEPHONIC MONITORING DEVICEPURPOSE: Authority is requested to utilize an electronic  
device to [REDACTED][REDACTED] in  
connection with a Hobbs Act-CPO, Mail Fraud Matter.b6  
b7C  
b7D

DETAILS: [REDACTED]

U.S. ATTORNEY'S OPINION: Assistant United State's Attorneys  
[REDACTED] and [REDACTED] were informed of the details  
of this case. [REDACTED]b5  
b6  
b7CADDENDUM: I recommend approval of the above request to  
use a telephone recorder as outlined above.

Supervisor [REDACTED]

b6  
b7C

SAC

James O. Ingram

① - 194-413

1 - 66-5195 Sub A

1 - United States Attorney's Office

WAB/apt

(3)



194-413-8

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 20 1982	
[REDACTED]	

b6  
b7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

194-413-9

copied to  
194-238  
194-418

1,2

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 9 1992	
FBI CHICAGO	

*sm*

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 2/5/82

-1-

[redacted]  
[redacted] telephone number [redacted] was interviewed  
in the Chicago Office of the Federal Bureau of Investi-  
gation (FBI). [redacted] was advised he was being inter-  
viewed regarding [redacted]  
[redacted] and provided the following infor-  
mation:

b6  
b7C  
b7D

[redacted]  
[redacted]  
[redacted]

[redacted]  
[redacted]  
[redacted]  
[redacted]

b6  
b7C  
b7D

[redacted]  
[redacted]  
[redacted]  
[redacted]

Investigation on 2/2/82 at Chicago, Illinois File # Chicago 194-413  
by SA's [redacted] WAB/pak Date dictated 2/2/82

b6  
b7C

3/11/82

SA [REDACTED]

b6  
b7c

STACAP;  
HOBBS ACT-CPO  
OO:IP

To: SAC, CHICAGO (194-413) (SQ. 9)

In view of case Agent pending transfer, it is recommended that this case be reassigned.

1\*

② Chicago  
WAB/eaf  
(3) eaf

194-413-10

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAR 12 1982	
FBI-CHICAGO	

## memorandum

DATE: 3/11/82

REPLY TO  
ATTN OF:

SA [REDACTED]

SUBJECT:

ARTHUR JANURA,

[REDACTED]  
OFFICIALS OF COOK COUNTY FOREST PRESERVE  
HOBBS ACT-CPO,  
MF:00:CG

To: SAC, CHICAGO (194-413) (SQ. 9)

b6  
b7C

In view of pending transfer of case Agent, it is recommended that this case be reassigned.

*Reassign this case 3/12/82*  
*CRS*

1\*

2 Chicago  
WAB/eaf  
(2) eaf

194-413-11

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAR 12 1982	
[REDACTED]	CAGO <i>JSN</i>

b6  
b7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

# Memorandum

TO : ELSUR TECH, SQUAD 10

DATE: 4-1-82

**FROM**

b6  
b7C

SUBJECT: ADDITIONAL OVERHEARS

NAME(S)

### ADDITIONAL DATES

CASE FILE #

b6  
-b7C  
b7D

194-413

1-CC No



- 51 -

**Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan** 1082

b6  
b7C

194-413-12

SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SERIALIZED *pc* FILED *pc*  
II Savings Plan APR 1 1982  
FBI — CHICAGO  
*ew*

FBI/DOJ

4/7/82

SAC, CHICAGO (194C-413) (P) (SQ 17)

ARTHUR JANURA,  
[REDACTED]

OFFICIALS OF COOK COUNTY FORREST PRESERVE;  
HOBBS ACT - CPO; MF  
OO:CG

To: DIRECTOR, FBI  
(ATTENTION: WHITE COLLAR CRIME SECTION)

On November 16, 1982, authority was granted for  
the recording [REDACTED]

[REDACTED] This  
telephone authority was granted for a period of [REDACTED]  
Telephone conversations were recorded which furnished lead  
information.

b6  
b7C

b6  
b7C  
b7E  
b7D

1\*

2 - Bureau  
2 - Chicago  
(1 - 66-5195 Sub A)  
SGN/eaf  
(4) *eaf*

194-413-13

SEARCHED \_\_\_\_\_  
SERIALIZED *pc*  
INDEXED \_\_\_\_\_  
FILED *pc*



UNITED STATES GOVERNMENT

# Memorandum

✓ TO : SAC, CHICAGO (194C-413) (P)

DATE: 4/28/82

FROM : SA [REDACTED] (SQ. 17)

SUBJECT: ARTHUR JANURA,  
ET AL;  
HOBBS ACT - CPO:  
MAIL FRAUD;  
OO: CHICAGO

On 4/23/82, SA [REDACTED] met with Assistant  
United States Attorney (AUSA) [REDACTED] to discuss captioned  
case. AUSA [REDACTED]  
[REDACTED]  
[REDACTED]

b6  
b7C

b5  
b6  
b7C

194-413-14

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
APR 28 1982	
FBI - CHICAGO	
<i>KW</i>	



SGN/cep  
(1) *cep*

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

194-AP-15

pc

pc

1.24 0.1502



194-413-16

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 8 1982	
FBI - CHICAGO	
<i>[Signature]</i>	

194-413-16

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 3 1982	
<i>[Signature]</i>	

144-413-17

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 3 1982	
<i>[Signature]</i>	

194-413-18

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 3 1982	
<i>[Signature]</i>	

194-413-19

SEARCHED	<i>pc</i>	INDEXED	<i>pc</i>
SERIALIZED	<i>pc</i>	FILED	<i>pc</i>
MAY 3 1982			
<i>[Signature]</i>			

194-413-20

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAR 3 1962	
FBI - CHICAGO	
<i>sm</i>	



copy to  
HUSA 6-29-82

194-413-~~19~~  
19

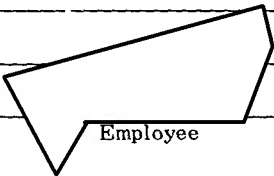
b6  
b7C

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
JUN 1 1982	
FBI - CHICAGO	

File - Serial Charge Out  
FD-5 (Rev. 6-17-70)

File 124 413 Date \_\_\_\_\_  
Class. Case No. Last Serial  
☐ Pending ☐ Closed  
Serial No. Description of Serial Date Charged

20 Skip in Serialization



Employee

b6  
b7C

RECHARGE

Date \_\_\_\_\_

To \_\_\_\_\_ From \_\_\_\_\_

Initials of Clerk { \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date { \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date charged

Employee

Location

194-413-21

copy  
AUSA  
6-29-82  
N

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 12 1982	
FBI - CHICAGO	

*[Signature]*

## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 5/6/82

[redacted] was interviewed at [redacted] tele-  
phone number [redacted] and provided the following information:

b6  
b7C

[redacted] stated that he presently lives at [redacted]  
[redacted] telephone [redacted]

[redacted]

b6  
b7C

[redacted]

[redacted]

b6  
b7C

[redacted]

Investigation on 5/3/82 at Chicago, Illinois File # Chicago 194-413  
by SAs and [redacted] SGN/djm Date dictated 5/3/82  
Chicago 194-370

b6  
b7C

194-413-22

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 27 1982	
FBI - CHICAGO	

*[Signature]*

194-413-22

copy  
to 6-29-82  
6-29-82

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 27 1982	
FBI — CHICAGO	

10721  
to 4158  
6-29-82  
mm

194-413-23

b6  
b7C

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 27 1982	
FBI - CHICAGO <i>[Signature]</i>	

144-413-23

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 27 1982	
FBI — CHICAGO	
<i>[Signature]</i>	



184-413-24

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 27 1982	
FBI - CHICAGO	
<i>[Signature]</i>	

copy to  
A  
AUG 8 1982  
6-29-82  
ear

194-413-24

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
MAY 27 1982	
FBI — CHICAGO	
	<i>son</i>

b6  
b7C

144-413-25

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
JUN 7 1982	
FBI - CHICAGO	

copy to  
HUSA  
6-29-82  
LW

194-413-825

b6  
b7C

SEARCHED	INDEXED
SERIALIZED <i>pc</i>	FILED <i>pc</i>
JUN 2 1982	
FBI — CHICAGO	